

# Large Livestock Breeding Records

Project: \_\_\_\_\_  
(Beef, Sheep, & Dairy)

Due Sunday of Fair Week to your Superintendent during market weight-in.

Exhibitor Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Age: \_\_\_\_\_  
City: \_\_\_\_\_ State: MI Zip Code: \_\_\_\_\_  
Club Name: \_\_\_\_\_  
Year in 4-H: \_\_\_\_\_ Years in this Project: \_\_\_\_\_ Project Leader: \_\_\_\_\_  
Date Record Started: \_\_\_\_\_ Date Recorded Ended: \_\_\_\_\_  
Number of Breeding Animals Exhibited: \_\_\_\_\_ Jr. Inter. Sr.  
(Circle One)

This record is for all fair participants with beef, sheep, and dairy breeding stock. By keeping your records up-to-date, you will be able to see how much progress you made in your breeding project. Please print clearly or type your information. You may add additional pages to this record book if necessary. Your record book will be eligible to complete against market livestock record books for the record book awards.

## My Project Plans

1. Why did you enroll in this project?

---

---

2. What were your project goals for this year?

---

---

3. What did you learn from this project?

---

---

4. How did you finance your project?

---

---

5. My Biggest Challenge was:

---

---

6. My future plans for my breeding livestock project are:

---

---

