**A group of children standing next to each other

Description automatically generated**

**Kid’s Day Exploration Tent Booth Registration Form:**

Group/Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day of the Event Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Organization would like to request a (circle or highlight one)

Tent Space (includes 6’ table & 2 chairs- no electricity)

Outdoor Space-Please describe what you need

Bringing Vehicle or Trailor

What question would you like the kids to answer while at your booth? What educational activity will you be sharing/teaching.

Brief description of items to be displayed, handed out, acted out or set up (please do not sell any items):

Please describe any needs you have:

In using this space for the 2022 Kid’s Day Exploration Tent, I amfully aware that the MSU Extension, Gratiot County Fair for Youth, and/or Gratiot County assumes no responsibility.

Signature of contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_

Logo

Description automatically generated**Return this agreement to**

Gratiot County Fair For Youth,

701 S. Lincoln Ave., Alma MI, 48801

Telephone: 989-466-5071 Email: interngcffy@gmail.com